CITY COUNCIL REGULAR SESSION AGENDA
Monday, September 21, 2026 - 6:00 PM
City Hall 169 SW Coast Hwy, Newport, OR 97365

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to the City Recorder at 541.574.0613, or cityrecorder@newportoregon.gov.

All meetings are live-streamed at https://newportoregon.gov, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. Call to Order and Roll Call

2. Pledge of Allegiance

3. Public Comment
This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others

4. Proclamations, Presentations, and Special Recognitions
Any formal proclamations or recognitions by the Mayor and Council can be placed in this section. Brief presentations to the City Council of five minutes or less are also included in this part of the agenda.

4.A Breast Cancer Awareness Proclamation
Breast Cancer Awareness Month Proclamation.pdf

4.B Banned Books Week 2026
A Proclamation of the City of Newport Recognizing Banned Books Week.pdf

4.C Fire Prevention Week 2026 Proclamation
Fire Prevention Week 2026 Proclamation.pdf

5. Consent Calendar
The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.

5.A Receipt of links for Agendas and Audio/Video for Minutes to Be Approved
2026-09-21 Receipt of links for Agendas and Audio.pdf

6. Public Hearing
This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.

6.A Public hearing and possible adoption of Ordinance No. 2026-06, an ordinance amending Chapters 14.01, 14.11, 14.12, 14.13, 14.16, 14.17, 14.18, 14.31, and 14.46 of Title XIV of the Newport Municipal Code Related to Setbacks and Required Yards
Staff Report.pdf
Draft Ordinance No. 2026-06.pdf
Planning Commission Staff Report and Attachments.pdf
Draft Commission Regular Session Minutes 8-24-26.pdf
Public Hearing Notice.pdf

7. Communications
Any agenda items requested by Mayor, City Council Members, City Attorney, or any presentations by boards or commissions, other government agencies, and general public will be placed on this part of the agenda.

8. City Manager's Report
All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.

8.A Monthly Department Reports
Airport Monthly Update August 2026.pdf
Comm Development Monthly Update August 2026.pdf
Comms and Engagement Monthly Update August 2026.pdf
Engineering Monthly Update August 2026.pdf

Finance Monthly Update August 2026.pdf
Library Monthly Update August 2026.pdf
NFD Monthly Update August 2026.pdf
NPD Monthly Update August 2026.pdf
Parks and Rec Monthly Update August 2026.pdf
Public Works Monthly Update August 2026.pdf

8.B Intergovernmental Agreement Administering the Disadvantaged Business Enterprise Unified Certification Program
9.21.26 STAFF REPORT - ODOT OBDD DBE IGA.pdf
DBE IFR FAQ's - Updated 12-1-2025_0.pdf
73000-00011634-01 Administering DBE Cert. Program_Executed.pdf
ExecutedUCPagreement.pdf

9. Local Contract Review Board

9.A Award of Professional Services Agreement Task Order for Aquatic Center Repair
Staff Report
MCA Architects Proposal

10. Report from Mayor and Council
This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.

11. Public Comment
This is an additional opportunity for members of the audience to provide public comment. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.

12. Adjournment